22

P 37

G. R. S. 59]

GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

also refer
Pol 11 13 (1 2)
" 378 28

1913
(Police)

may be presented
18/11/14

File No. 13-13

Serial Nos. 1—9

Papers Filed.

Month May 1914

SUBJECT.

Memorial of one G. Ramanujulu Naidu praying for the removal of the right of the Hindus of Robertsonpet to keep & to conduct processions with music by the side of the Mosque.

PREVIOUS REFERENCES.

May 4 27-08 (1-4)
Pol 184-10 (1-10)

LATER REFERENCES.

Prot Sec No 195-19
Police 187-21 (1-8)
Pol 154-24 (1-2)

B.A. Stein
I.C.S.

361

G.R.S. 11] 1913

GENERAL AND REVENUE SECRETARIAT.

(Police ~~Judicial~~)

NOTES.

73
File No. ~~95~~ 13

FILE HEADING.

Memorial of G. Ramanujalu Naidoo on behalf of the Hindu Inhabitants of Robertsonpet Re: passing of processions by the side of the Mahomedan Mosque.

From G. Ramanujalu Naidoo of Robertsonpet.

No. Petition Dated 7th July 1913 Received 10.8.13

Diary No. ~~361~~ 850	Enclos. – Spare Copies. –	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Prays for the revival of the right of the Hindus to pass by the side of the Mahomedan Mosque in procession with music etc.

NOTES AND ORDERS.

K P

G.O. No 797 x 21.9.13 passing orders on the petition of the Hindu Residents of Robertsonpet re: the passing of processions with music by the side of the Masjid newly built by the Mahomedans of the place [illegible] for perusal—

NOTES—First Sheet.

GPB—35,000—15-6-12

[R. S. 12]

General and Revenue Secretariat.

Police File No. 73 of 1913

Serial No.

2) It was not considered necessary to pass any orders as to the right of the Hindu residents to pass by the side of the above Masjid with music. The present petition appeals against the order of the Dy. Comm. granting them a conditional license depriving them of the right to pass the Masjid with music. The petitioner states that a Muchalika has been obtained from them not to go in procession.

3) The petitioner prays for orders in the matter as the Hindu residents have refused to contribute towards "the Kodandaramaswamy temple" Utsavams till this question is settled.

Submitted for orders, with a Draft
BD. Ord. forwarding the Rly to the Dy Comr
27.8.13 for report.

RL
27.8.13

4) With an endorsement to the petitioner intimating the return of the petition for not producing copy of the order appealed against.
BD. 5) I'm doubtful if this can be
28.8.13

NOTE—Contn. sheet.

GPB—65,000—17-6-12.

Serial No.

considered strictly as an appeal against the Dy Com^r order in the sense that an appeal may be entertained in the matter of hereditary hak &c. If it be so, then the Pet^rs may be returned to the Pet^r for submitting the Dy Com^r order appealed against. If not, draft Opn. of the Dy Com^r & draft Endt to Pet^r submitted may be approved.

28.8.13

6) A report as regards the incident of 1911 must have been received in Br. III. Please find out.

28.8.13

Br III

7) Please obtain Police file no. 184-10, vols 1-10, from the General Records.

B.G. 29.8.13.

To Br VII.

Pstd.

8) The file referred to by Br III above is submitted. The memorandum recited by the Dy Com^r, Kollam Dn., (Pet^r No 2 in this file) explains the threatened breach of the peace on the occasion of the Pet^r in the present Pet^n & how it was

7/IV

NOTE—Contn. sheet.

J mis 80 / 13-14 361

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 73 of 1913-14

Serial No.	
	averted by the prompt action of the local authorities in bringing together the important persons of both parties respecting cordiality & good feeling between them in which they were aided by certain Hindus.
	8/9 1/9/13 9) The petition is in effect a prayer for the revision of the Comm's order apparently issued in the Police Dept. and concerns an arrangement come to in the interests of public peace. There is no question of manual right & therefore no question is raised. The petition should therefore be sent to Bor. III
	Police 5/9/13 9.9.13 3.9.13
	10) The draft already put up calling for a report is subd. for approval or other orders. 13/9/13 24/9
	Issue Sd 24/9
2	To The Dy. Comr. Kolar Dt. no. J 1111 Dy 24-9-13 forwards the petition for report.
3	The Hindus of Robertson pet. RL-Dy 4-11-13.

NOTE—Contn. sheet.

GPB—6,000—7-6-12.

1650 1810 5

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 73 of 1913-14

Serial No.

The petitioners pray that the Dy. Comr. may be directed to put up a tablet at the entrance of the mosque showing the date of its erection & that he take a Muchalika from the Mahomedans not to interfere with future Hindu processions.

12) Subd. for orders with a draft forwarding the petition to the Dy. Comr. in continuation.

B.G. (A)30/11/13. MM. 4/12/13

13) Issued JSM 5/12

4 To The Dy. Comr. Kolar Dt. no. J1657 Dy 3-12-13

Forwards the above in continuation

5 From The Dy. Comr. Kolar Dt. no. 155 Dy 11-12-13

States that the matter was fully enquired into and amicably settled on 7-6-11; that it is not desirable to reopen it again on the allegations contained in the petitions; and that the Mahomedan community will be asked to erect the tablet showing the year of the construction as soon as possible.

14) Subd. for orders.

B.G. (A)23/12/13 MM. 15)

The prevention of the Hindu Resident

NOTE—Contn. sheet.

GPB—6,000—7-6-12.

G. R. S. 12]

General and Revenue Secretariat..

Police File No. 73 of 1913-14

Serial No.

is real. Their processions do not pass in front of the mosque & even if it did it is a well-recognized principle of law that no one can claim any privileges. Apart from this when the processions pass the side of the mosque they are at a distance of 30 yards even when it passes the side of the mosque can hardly be considered as annoyance. Mr. has addressed the Mahomedans after the meeting & the present petition is the result. It has been clearly laid down in Govt. Order of 21st Sept. that Hindus have a right to pass with music. To put the Comp de place to this vexed question it is necessary to put up a sign board at the junction of the Market road with the Station road that all processions may go on without stopping music & the tables mentioned in the above order should be put up immediately & Compromise arrived to be unsatisfactory & each party must have its rights. Let Govt. know the result & be guided thereby accordingly.

V

Dy Secy

(16) The clerk to see me with this on the 29th inst.

25.4.13

Dy Secy

If Hafiz does not appear - & of new proceedings.

NOTE—Contn. sheet.

GPB—6,000—7-9-12.

R. S. 12]

General and Revenue Secretariat. | Police File No. 73 of 1913-14

Serial No.

17) The terms of the Compromise are necessary requisite for reference. If they are not here, call for the document. Dutta 29/12

18) In the meanwhile another petition has been got from the Emigrai Br.

6 From Ramanujalu Naicken. Pet. Dt 26-11-13 forwards a plan showing the position of the Emisjio, the road &c.

14) Subd. with a draft as per Dy. Secy's order. B.G. 6/1/14. (48) 7/1/14

20) Issue spdl 8/1

7 To The Dy. Coner., Kolar Dt. no. T1983 Dt 12-1-14 Calls for the compromise.

8 From The Dy. Coner. Kolar Dt. no 175 Dt 18-1-14. forwards the document called for.

21) G. Ramanujalu Naicken who has sent up at nos 146 is a signatory to the compromise also. But he expressly states that he signed the compromise under compulsion. (Vide para 9 of at no. 1.)

22) It will be seen from paras 7-10 of the Dy. Coner's letter no C. 466

x Enclosed 8

7LP

NOTE—Contn. sheet.

2248

8

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 73 of 1913-14

Serial No.

dated the 1st June 1910 that the right of the Hindus to go in procession without stopping music on any part of the Sunnakuppam or Market Rd. has been admitted. But the authorities relying on the compromise insist on the Hindus stopping music on a certain portion of the road. The equity of the arrangement (compromise) brought about by the Dy. Comr has all along been doubted. (Vide paras 2-5, 9 and 12 of the notes in Police file no 184-10).

7(a) R-W, Sal X

23) The principles to be followed in such cases are laid down in G.O. no. 109-D.H.O. dt 27.2.1893. Seeing that the right of the Hindus has been admitted it seems that the case is one to be governed by sub-paras (a) & (d) of para 8 of the above order.

7 (L) U

24) Subd. for orders with a set of orders relating to the conduct of processions.

7 (L) U

B.S. 13.3.14. NR

25 Invite ref^ce to para 17 (Dy Sec).

Sd/- 26/3

26 I would like to have the views of Mr Rajaphalachar for this case

Dy 25/3

NOTE—Contn. sheet.

GPB—60,000—7-11-13

G. R. S. 12]

General and Revenue Secretariat. | Pol File No. 73 of 1913.

Serial No.

27 The previous history of this case from the time of the construction of the Mosque is set forth in the printed letter of the Dy Comr Kolar Dt dated 1-6-1910. It is quite clear from this correspondence that the mosque was quite of recent origin, having been built in 1903-1904, that by special direction of the Dy Comr it was made to face a lane instead of the main market road & that Hindu processions used to pass unchallenged till 1908 along the main road with music. This practice was in accordance with mamool & also the the standing orders of Govt ever since the Chief Commissioner's days. In the letter quoted above, the Dy Comr himself stated (para 10) that, as the Masjid was of recent origin there can be no question whatever against the ordinary use of the road by all communities.

28 But in ~~1910~~ 1911, the whole aspect of the question was changed. In April 1911, there was an objection on the part of the Mahomedan Community against Hindu processions going with music along the main Road. In

NOTE—Contn. sheet.

G P B—60,000—7-11-13

General and Revenue Secretariat. | Pol File No. 73 of 1913.

Serial No.

Spite of the fact that the right of the Hindus was all along admitted both by official authority & the opposite party, the Dy Comr reported that an amicable arrangement had been come to between the two Communities to the effect that Hindu processions should stop music for 33 yards in front of the mosque. When this was reported to the Govt, the equity of the arrangement was doubted from the beginning; but as the parties had come to an agreement, the matter was simply recorded.

2. Now the Hindus have petitioned Govt to the effect that the agreement was not quite a voluntary one on their part & request orders recognising their right to pass in procession with music. That their claim is well founded & apart from the agreement, must be enforced admits of no doubt, as it is in accord with manual & the standing orders of Govt in the matter. The only question is whether the parties having come to a clear understanding on the point in 1911, it is desirable

NOTE—Contn. sheet.

GPB-60,000-7-11-13

General and Revenue Secretariat.

Pol File No. 73 of 1913

Serial No.

for Govt to intervene at this stage and enforce the observance of the manual. It may be observed that the first petition of the Hindus against the arrangement of 1911 was two years after. There is no basis available for presuming that the arrangement of 1911 was not quite voluntary on the part of the Hindu Community at that time. This being so, it appears undesirable for Govt to take any step at this stage to set aside the agreement of 1911. But the Hindus may be informed that it is quite open to them to establish their right in a Civil Court & that till then, the agreement between the two parties must be held to be a binding one. It is one of the principles laid down in the order of 27-2-1893 in the Honnali Case that † when in a town or rural factions, it is a wholesome rule to maintain things in status quo & to require the party which wishes to deviate from Manual to establish its right in a Civil Court. In the present case, the agreement of 1911

† Para 8 (d) of the ord

NOTE—Contn. sheet.

GPE—65,000—17-C-12.

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Must be taken as the manual, whatever the rights of the parties previous to it might have been, and the Hindus asked to establish their right in a Civil Court.

30 Submd f order

Dr Secy

31) A draft order as indicated in the pencil on the M[emorandu]m note may be passed.

SPR 18/4

Done 21/4

Pol 21/4

31) Subd with a draft order as directed above.

HP JRK 25.4.14.

33) Draft order as directed is submd. May beg most respectfully to point out that the present order supersedes the old order vide Sl 8 Sept 1 one of the Appendices to the Compromise himself says that he objects it only Compulsion. The Consent has been "free" Cannot make the Compromise binding. Of course the parties can have their rights fought out in a Court of Law but in this case the right & duties had only to be enquired and a non-user under a Compulsory Compromise cannot in all fairness

HP

NOTE—Contn. sheet.

2248

R. S. 12]

General and Revenue Secretariat.

Pol File No. 73 of 1913

Serial No.	
	Submitted entirely for the right.
34	The facts of the case have been fully set forth in the printed order of Sept 10. There is no necessity to repeat them here. A short draft order as revised will do. Please put up a tidy draft. Denee 28/4
35	Embody with a tidy draft as revised. 28.4 1.5. Sent SDR 1/5
36	The draft order may be approved. Second member 1/5/14
37	Draft approved by the 2nd member 5/5/14

To the D. G. of Police Dept Kolaba

Q.P. Nos J. 3229-30 d 13.5.14.

Rejects the above memorials with certain observations.

Encl. to sl. 8. returned to Dy. Kolaba 9.11.14.

NOTE—Contn. sheet.

GIP—65,000—17-6-12.

DEWAN'S OFFICE.
Date of Receipt 8.7.13
Petn. Regr. No. 1213

461

To

His Excellency the Dewan

to the Government of

His Highness the Maharaja of Mysore,

BANGALORE.

May it please your Excellency,

I, the undersigned G. Ramanjulu Naidoo, on behalf of the Hindu inhabitants of Robertsonpet of the Kolar Gold Field beg respectfully to approach your Excellency with this appeal earnestly praying that your Excellency will give your favourable consideration to this matter :-

1. After the formation of the town of Robertsonpet, I was in the habit of holding "Bajanay Meetings" in a portion of my house situated in the Hindu block for the purpose of setting good example in the interests of the spiritual benefit of the Hindu devotees. As there was no Hindu place of worship at the time at Robertsonpet, I made a free gift of my own house which was built at a cost nearly two thousands of rupees for the construction of a Hindu Temple dedicated to "Sri Kothandaramaswamy Devaru" at my own cost and some small subscriptions besides. The stone masonry of the temple had been completed with the stone rooffing and the Pagoda work yet remains to be done for want of more funds. But to my disappointment the Hindus of Robertsonpet decline to co-operate with me to complete the temple work until such time the objections raised by the Mahomedans in connection with the Hindu processions passings attended with music in the public road by the side of the new Musjid at Robertsonpet.

2. I beg further to represent that in the year 1902 when the Hindu inhabitants of Robertsonpet represented to Mr. F. C. Carr the then Deputy Commissioner the undesirability of permitting a new Mosque in the close proximity to one of the most important roads frequented by them and it would be very inconvenient to all and in contradiction to the standing orders on the subject, he inspected the place and directed

the shifting of the mosque to 110 feet away from the main street and face it eastwards to which one Ar Ibrahim Sab, a merchant and Mining Contractor consented on behalf of the Mahomedans. In the year 1904 plans for the construction of the new musjid was approved by Mr. K.P.Puttanna Chetty with a clear specific order that the building should face the direction already ordered by the Deputy Commissioner.

(Vide para 2 of the Proceedings of the Government of His Highness the Maharaja of Mysore, No.797-Muz. 427-08-4 dated 21/10/10).

3 In the year 1908 the Mohamedans created a disturbance for the first time since the musjid was built, tried to stop the Hindu processions of the "Sriramanavami" feast. Ever since that time the "Sriramanavami" and other religious processions have been entirely stopped. When the Hindus appealed to the Deputy Commissioner and the Government of Mysore for redress, the Deputy Commissioner, Mr. Srikanteswara Iyer went over the site and explained to all concerned on the subject and several standing orders regarding the construction of new musjids including several Government Proceedings connected with Channapatna, Nagamangalam and Solur musjids, all being the repetition of the substance of the late Chief Commissioner's Circular No.2526-72 of the 22nd August 1871 and in response to some of his querries regarding the aforesaid disturbances caused by the Mahomedans, Aryur Ibrahim Sab and other Mohamedans of the place admitted that the Hindus were passing along the Market Road by the side of the musjid, attended with music and drums and that they were not present on the occasion, when the past disturbance occured, which were all the result of the new comers from various parts of India, which equally vexed them inasmuch as their names being often dragged before the public which they very much wish to avoid and added that they would be glad to abide by any orders that the Government might be pleased to pass in the matter.

(vide para 7 and 8 of the Government Proceedings No.797, Muz:427-08-4 of 21/9/1910)

4 Thereupon the Deputy Commissioner. Mr. Srikanteswara Iyer after perusing all the previous records, reported to Government that the Muzid at Robertsonpet was of a recent origin and that in his opinion there can arise no question or whatever against the ordinary use of the public road, by all communities and as a further precaution the

open space between the market road and musjid had been closed by wire fencing at the cost of the Sanitary Board and the space reserved as a lung for the locality separating the musjid from the market road and thereby putting an end to all eventualities.

(vide para 9 of the proceedings No.797 of 21/9/10) H I

5. In the year 1911 in order to resume the celebration of the Sriramanavami feast which had been stopped from the time of the occurrence of the disturbance caused by the Mahomedans, we petitioned the Senior Assistant Commissioner and First Class Magistrate in the month of April 1908 (1911) to grant us license, in conformity with the order passed H I by the Government (No.797) for the processions to pass freely with music and drums along the main road by the side of the musjid and to direct and bind the Mahomedans by "Muchilikas" not to create disturbance on such occasions.

6. License had been granted by Mr. P.F.Bowring the then ~~Deputy~~ worthy 1st Class Magistrate directing us to comply with the requirements of the Sections 45 & 46 of the Police regulations. Preparations were also made for the 10 days celebrations at a cost of hundreds of rupees and at noon of the 7th April 1911 first celebration day of the Sriramanavami I was directed by the Police to appear before the Deputy Commissioner at his Bungalow, and on going there I found to my surprise and fear, hundreds of Musulmans and Moplahs had gathered there and the said Aryur Ibrahim Sab and other influential Mohamedans were at their head with the main object of causing disturbance.

7. The Deputy Commissioner then asked me for the license granted by the Magistrate and on producing it, he pointed out the danger and the grave consequences that would emanate at the time, because the majority of the Hindus were at the back ground through fear and the Mohamedans appeared to be at the height of their mischieves to create disturbance and he also wished to know what I intend to do (6) escape from the danger at such a critical juncture, as the Hindu community had not been fully represented except myself and 3 or 4 other Hindus who were present with me. As there was no other alternative means of safety than to abide ourselves by any order the Deputy Commissioner may be pleased to pass at the time and also not wishing to give room for complications we left the whole matter to his own discretions and returned to Robertsonpet with intent to stop the processions.

4)

8 On our return to Robertsonpet we again perceived to our surprise the same mob of Musalmans and Moplahs, backed by the wealthy and influential Aryur Ibrahim Sab, had again assembled on the main road by the side of the Musjid and were in the point of causing more mischief in the form of a serious riot.

9 Meanwhile the Police Authorities who had been deputed to regulate the processions in pursuance of the provisions of the Sections 45 & 46 of the Police Regulations, voluntarily compelled us to sign a paper to the effect that the music of the procession to be stopped to the distance of a few yards on the public road by the side of the Musjid. Truly our situation at the time was a most desperate one and of course the signing the above paper had been compulsory at that moment. Taking exception to such discontented reservations and restrictions enforced by the Police, we remonstrated and said, that we would rather stop the processions instead of yielding to such disgraces. They then took advantage of our determinations insisted upon us to sign the paper to the same effect of stopping the processions. As we were then amidst such mischievious mob of Mohamedans and as there was no other means of safety than to yield to their suggestions we set our signature. simply as the result of complying with the requirements of the license granted to us, and the procession did not take place and it has hitherto been stopped in the anticipation of our grievances may be equitably redressed by your Excellency. It is also essential to mention here that the main street by the side of the new musjid at Robertsonpet is particularly Hindu quarters and the number of Hindu houses in this street being may time more than Mohamedan ones and the road is one through which marriages, funerals and religious processions are usually taken.

10 We therefore beg to point out that the Deputy Commissioner of the Kolar District, instead of using his wise discretions to execute the orders passed by the Government of Mysore by having a tablet showing the year of the construction of the musjid put up at its entrance. he has issued an exceptional order depriving the Hindus of their right of making ordinary use of the public road as sanctioned by the benign Government.

(5

// I also beg to bring before your Excellency's kind notice that looking upon your Excellency as the Executive Head of the benign Government of His Highness the Maharaja of Mysore also as a spiritual head of the Hindu Community, I have now approached you with this appeal earnestly praying that you would be graciously pleased to direct the Depty Commissioner, the Assistant Commissioner and 1st Class Magistrate of the Kolar Gold Field, to execute the orders passed by the Government of Mysore.

I beg to remain,

Your Excellency,

7/7/1913

G. Ramanjulu Naidu

Watch Repairer and Timber Merchant.

20/10/1913

(6 Pol H Sl 2

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

OFFICIAL MEMORANDUM.

No. T 1111

The accompanying Petition Registered No. 361 dated 7th July 1913 received at the General and Revenue Secretariat from Sy. Ramanujalu Naidoo of Robertsonpet Complaining on behalf of the Hindu residents of the place, against the Conditional license ~~of the~~ granted by the Dy. Commr. depriving them of the right of passing by the side of the Mahomedan Musjid with music etc,

is forwarded, ~~together with its enclosures,~~ to the Deputy Commissioner Kolar District for Report

By Order

For Secretary

28/8/13

BANGALORE,
27.9.1913

P. T. O.

GPB—1,000—13-3-12

DIARY No. 893 J/1660

19/319/4
SECTION Police
FILE NO. 395-13
SERIAL No. 3

To

Secretary,
Muzroi Department,
in Mysore, BANGALORE.

Most honoured Sir,

We, the undersigned Hindu inhabitants of Robertsonpet of the Kolar Gold Fields, very respectfully approach you with this petition, earnestly praying that your honour will give your favourable consideration to this matter.

In the year 1909 we represented to your honour through several petitions regarding the hinderances and disturbances caused by the Mohamedans of Robertsonpet at the time of the Hindu processions passing along the main road by the side of which a new Musjid has been built

Although it is now upwards of more than 4 years no definite order has been favoured to us up to this time and the Mohemadans have been hitherto objecting all the processions passing that way with music and tom-tom. It was on account of a serious disturbance caused by the Mohemadans on 7th April 1911 during the time of the "Sri-Ramanavami" feast a few Hindus about 10 or 20 seems to have signed a Muchalika without our knowledge to the effect of stopping the music to a certain distance along the main road by the side of the Musjid. Ever since the time of the above occurence all the Hindu processions having been entirely stopped.

We have now been given to understand that upon the report of Mr. Srikanteswara Iyer the then Deputy commissioner the Government have ordered to have a tablet showing the year of the construction of the Musjid put up

at its entrance and also passed a specific order with a clear understanding that the Hindu processions may be conducted freely with music and tom-tom along the said road without hinderance..

Under the above circumstances we most respectfully beg your honour to direct the Deputy Commissioner of the Kolar District to have a tablet put up at the enterance of the Musjid according to the regulations laid down in the Government proceedings ~~No.~~ Mur: 797 427-08-4 dated 21st September 1910 and also to bind the Mohemadans by "Muchalikas" not to interfere or cause disturbance in future at the time of the Hindu processions passing with music along the above road.

We also beg to request that the benign Government may direct the Deputy Commissioner to take down a written Muchalika from the principal mohemadan residents of this place, such as Haji Aryur Ibrahim Sab, Muni Ibrahim Sab, and Sattar Sait, the proprietor of the English Warehouse at Champion Reefs.

We beg to remain,

Sir,

Your most obedient servants

Police

G.R.S. 26]

File No. 73-13

Serial No. 4

1/12 1660

Diary No. of letter replied to

No. J1657

General and Revenue Secretariat

( )

, the 19 .

To

The Govt. Cmr. Kolar DC.

Issue 3/12/13

Signed by SP. Rajagopala

In continuation of this office endorsement No. J.III.1-Police 73-13-2 dt 27.9.13 forwarding for report a petition requesting the grant of a licence to the Hindus of Robertsonpet to take their procession in front of the Masjid, when the Ramotsava would be performed towards another petition received

over.

SUBJECT.

from the Hindus and to request that the report called for in the matter may be sent early

By Order

for Secretary.

P.S. (LA) 30-11-13

List of enclosures,

Copied by 28.5.12

Examined by 28/5/12

GPB—10,000—28-2-11.

III 15/12 Police 15/12

191

From

P. F. BOWRING ESQUIRE., J. P.,
Deputy Commissioner,
Kolar District.

To

~~The Secretary to the Government~~
of H. H. the Maharaja of Mysore,
~~Gen & Rev. Depts.,~~
Bangalore.

Dated 11.12.12

Despatched

Received

General No. 155

No.

Enclosure No. 2

Subject

Reporting on the petition of the Hindu Residents of Robertsonpet complaining of the conditions of licence granted to them in the matter of taking their processions in front of the Masjid of the place

No J 1818

1913-10 14

SECTION Police

FILE 73-73 Dated Camp

SERIAL 5

OFFICE OF THE DEPUTY COMMISSIONER,
KOLAR DISTRICT,
the 11th December *191* 3.

FROM

P. F. BOWRING, ESQUIRE, J. P.,
Deputy Commissioner,
Kolar District.

To

K. R. SRINIVASIENGAR, Esquire, M.A.,
Secretary to the Government of His Highness the
Maharaja of Mysore, General and Revenue Departments,
B A N G A L O R E.

SIR,

Adverting to your official memorandum No.J.1111/Pol. 73-13-2 dated 27th September 1913 and docket No.J. 1657/Pol. 73-13-4 dated 3rd instant, forwarding for report petition of the Hindu residents of --- Robertsonpet complaining of the conditional license granted to them in the matter of taking their processions in front of the Mahomedan Masjid of the place, I have the honor to state that the matter has been fully enquired into and was amicably settled on the 7th April 1911 and it does not appear to me desirable to reopen it again on the allegations contained in the petitions under advertence.

2. With regard to the tablet proposed by the then Deputy Commissioner to be put up at the entrance of the masjid showing the year of its construction and approved by Government in ~~the~~ para 2 of the Proceedings above quoted, the mahomedan community will be asked to erect the tablet as soon as possible.

3. The petitions received with the above are herewith returned.

I have the honor to be,
S i r,
Your most obedient servant,

DEPUTY COMMISSIONER,
Kolar.

DIARY No. 1015 J1985 Petn no 1820 (13

19/3-19/4
SECTION Misc.
FILE No. Excellency 15-13
SERIAL No. 6

27. 11. 1913

To. His Excellency The Dewan of Mysore

VII
1/12 Pt.

Most Honourable Sir.

I the undersigned G. Ramunjulu Naidu on behalf of the Hindu Inhabitants of Robertsonpet beg respectfully to approach your Excellency with this petition earnestly praying that your Excellency will give your favourable consideration to this matter -

In support of my appeal regarding the reservation of the new mosjid at Robertsonpet from the Market or Sowcarpet Road by having closed an open space by side fencing at the cost of the Sanitary Board according to the Para 9 of the Government Proceedings No 797 of 21-9-10 I most submit the report of Mr. B. Srikantaswamaiyer the then worthy Deputy Commissioner of the Kolar District, I beg most respectfully to submit for your Excellencies kind perusal and reference, a plan showing the said open space and the distance of the situation of the mosjid from the main road and also the direction of the building should face East ward as directed by him: Puttanna Chetty who has approved the plans for the re-construction of the mosjid - Vide Para 2 of the Government Proceedings -

I further beg to bring before your Excellencies kind notice

Hindu as almost all the Hindu
processions have been hitherto
stopped for the last 3 years
on account of the objections
made by the Mahomedans
I most respectfully beg your
Excellency to pass a favourable order
above mentioned —

26/11/13

Your Excellency's
obedient
servant
G. Ramanjulu naidu

SLAUGH
-TER
HOUSE

MARKET

120'

240'

MARKET ROAD

POLICE STN.

FROM OORGAUM RY. STATION

CARR

MUNSIFFS COURT

INSPECTION LODGE

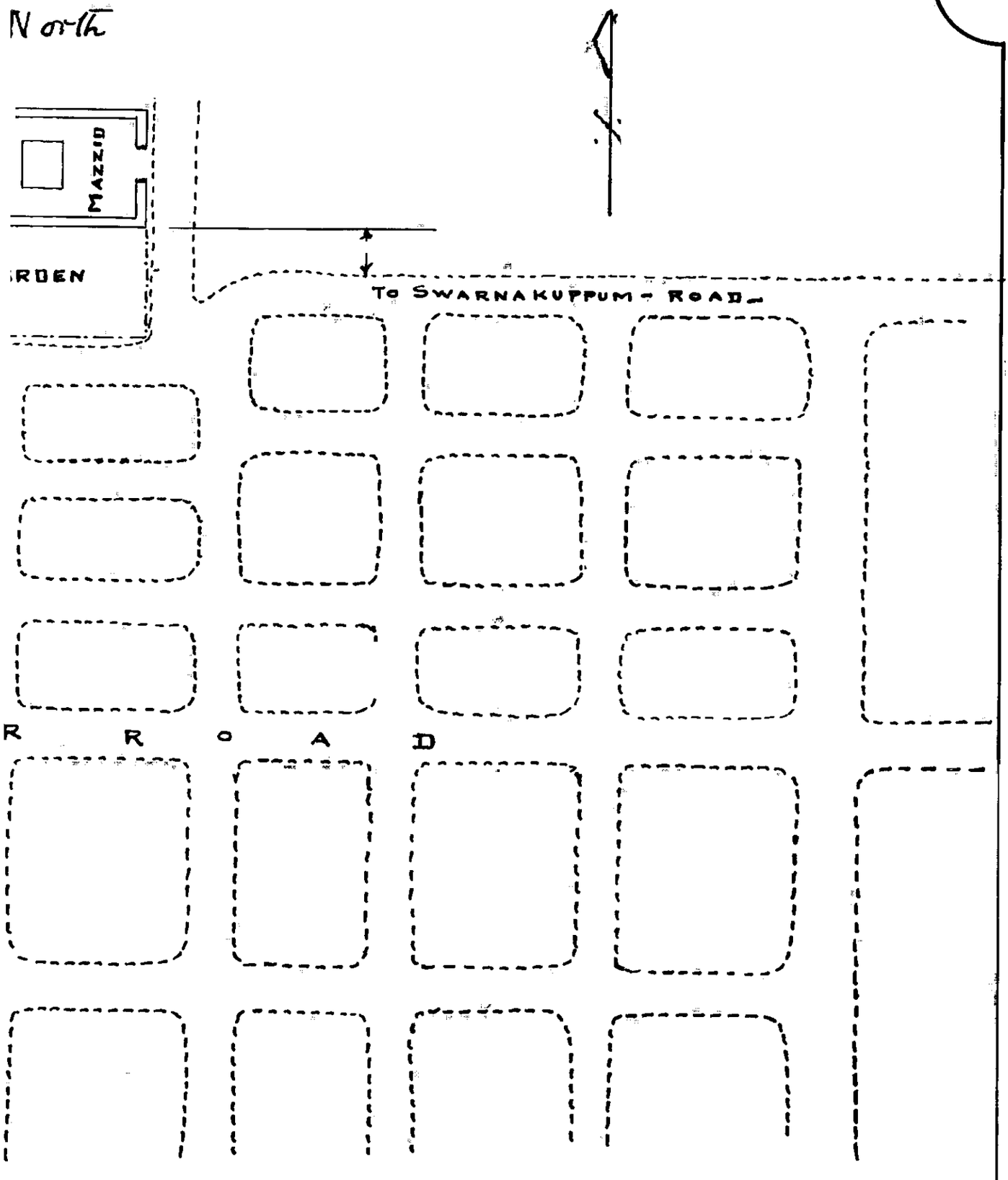
CIVIL HOSPITAL

RESERVOIR

CIRCUIT HOUSE

FROM MARIKUPPUM

SKETCH P



- AN OF ROBERTSONPET

ஶ்ரீ.

ஶ்ரீமதேராமாநுஜாயநம:

ஶ்ரீகோதண்ட இராமஸ்வாமி கோவில் கட்டட கைங்கர்யப்பத்திரிகை.

இக்கோலார் கோல்ட் பீல்ட்ஸ் நியூடவுனிய, மைசூர் ஶ்ரீமன் மஹாராஜா கிருஷ்ணராஜ் உடை யார் பஹத்தூர் G. C. S. I. அவர்களால் ராபர்ட்ஸன்பேட்டையென நாமகரணத்தைபெற்று, அவரு டைய ஆஜ்ஞைக்குட்பட்ட இந்த டவுனிலிருக்கும் ஹிந்துபிளாக்கில், பக்தாதிகளால் ஏற்படுத்தப்ப ட்ட ஶ்ரீவேணுகோபாலஸ்வாமி பஜனைமந்திரத்தில் திருவாராதனை உற்சவம் முதலானவைகள் இதுபரிய தரம் நடந்துவருகின்றது.

இந்தவூரில் ஹிந்துக்களுக்கு தேவாலயமே இல்லாமலிருந்தபடியாலும், "மகாஜில்லாவூரில்கு டி நக்கவேண்டாம்" என்ற ஔவையாரின் அமிர்தவாக்கியத்தை நன்குணர்ந்தபடியாலும், மேற்படி மைந்திரத்தின் தென்பாகத்தில், "கோதண்ட இராமஸ்வாமியார்" பேரால் பக்தாதிகளின் பொரு ளைக்கொண்டு ஓர் தேவாலயத்தின் கட்டடம் ஆரம்பிக்கப்பட்டு, கோவிலும் மூலஸ்தானமும் க ட்டி, மேற்புரம் சப்படிகற்களால் மூடப்பட்டு, கப்பியுந்தட்டப்பட்டிருக்கிறது. ஆகையால் சன்னிதியில் "கோதண்ட இராமஸ்வாமி மூலவரை" ஸ்தாபித்து பிரதிஷ்டைசெய்யவும், கு க்கிற கட்டடவேலையைப்பூர்த்திசெய்யவும், மூலவர் விக்ரஹத்தையும் உற்சவ விக்ரஹத்தை பீடஞ்செய்யவும் கும்பாபிஷேகஞ்செய்யவும் பக்தஜன ஶ்ரேஷ்டர்கள் நிச்சயித்திருப்பதால், கள் இக்கைங்கர்யங்களுக்கு தங்களுக்கிஷ்டமான பொருளுதவியைப்புரிந்து, பக்தியாபிவிர்த்திசெ யவதாலுண்டாகும் தெய்வாநுக்ரஹத்துக்கு அர்ஹராவீர்களென பிரார்த்திக்கின்றோம்.

இப்படிக்கு விதேயன் தாஸாநு தாஸனை

G. இராமாஞ்சுலு நாயுடு, காரியதரிசி.

ಶ್ರೀ

ಶ್ರೀಮತ್ತೇರಾಮಾನುಜಾಯನಮಃ

ಶ್ರೀ ಕೋದಂಡರಾಮಸ್ವಾಮಿವಾರಿ ದೇವಸ್ಥಾನ ಕಟ್ಟಡ ಕೈಂಕರ್ಯಮು.

ಈ ಕೋಲಾರ್ ಗೋಲ್ಡು ಫೀಲ್ಡುಕಿಚೇರಿನ, ನ್ಯೂಟವುನ್ ಅನುಪಡು, ಶ್ರೀಮನ್ ಕೃಷ್ಣರಾಜು ಒಡೆಯರ್ ಬಹದ್ದೂರ್ G. C. S. I. ವಾರಿವಲ್ಲ "ರಾಬರ್ಟ್‌ಸನ್‌ಪೇಟ" ಅನೇ ನಾಮಾಂಕಿತಮುನು ಪೊಂದಿ, ಸದರಿ ಮಹಾರಾಜುಲುವಲ್ಲ ಪರಿಪಾಲಿಂಚಬಡು ಈ ಟವುನಿಲೋಯುಂಡು ಹಿಂದೂ ಬ್ಲಾಕಿಲೊ, ಭಕ್ತಾದುಲವಲ್ಲ ಏರ್ಪಡಿಂಚಬಡಿನ ಶ್ರೀವೇಣುಗೋಪಾಲಸ್ವಾಮಿ ಮಂದಿರಮುಲೋ ಸ್ವಾಮಿಯೊ ಕ್ಕ ಪೂಜಾಚಾರಮುಲುನ್ನೂ ವಿಶೇಷಕಾಲ ಉತ್ಸವಮುಲುನ್ನೂ ಈವರಕು ಜರುಗುಚುನ್ನವಿ.

ಈ ಊರಿಲೋ ಹಿಂದು ದೇವಾಲಯಮೇ ಲೇಕ ಉಂಡಿನಂದುವಲ್ಲ "ಗುಡಿಲೇನಿ ಊರಿಲೋ ಕಾಪ್ರಮು ಉಂಡಕೂಡದು" ಅನಿ ಮ ಹಾ ಮೊತೃವೈನ ಅವ್ವಯಾರಿಯೊಕ್ಕ ಅಮೃತವಾಕ್ಯಮುನು ಅನುಸರಿಂಚಿ, ಸದರಿ ಭಜನ ಮಂದಿರಮುನಕು ದಕ್ಷಣ ಭಾಗಮುಲೋ "ಶ್ರೀ ಕೋದಂಡರಾಮಸ್ವಾಮಿ" ದೇವುನಿಕ ಭಕ್ತಾದುಲ ದ್ರವ್ಯಸಹಾಯಮುವಲನ ಒಕ ದೇವಸ್ಥಾನ ಕಟ್ಟಡಮು ಪ್ರಾರಂಭಿಂಚಬಡಿ, ಗುಡಿ ಯೂ ಮೂಲಸ್ಥಾನಮೂ ಕಟ್ಟಬಡಿ, ಪೈನ ಚಪ್ಪಡಿರಾಲ್ಲು ಮೂಚಿ ಕಪ್ಪಿ ತಟ್ಟಬಡಿಯುನ್ನದಿ, ಕಾಬಟ್ಟಿ ಸದರಿಕಟ್ಟಡಮುಪೂರ್ತಿಚೇಯು ಟಕುನ್ನೂ, ಮೂಲವಮೂರ್ತಿನು ಮರಿ ಉತ್ಸವವಿಗ್ರಹಮುನು ಎರಕಪೋಯುಟಕುನ್ನೂ ಕುಂಭಾಭಿಷೇಕಮುನಕುನ್ನೂ ಭಕ್ತಜನ ಶ್ರೇಷ್ಠ ಲವಲ್ಲ ನಿಶ್ಚಯಿಂಪಬಡಿಯುನ್ನದಿಗಾನ, ಈ ಕೈಂಕರ್ಯಮುಲುಕು ತಮತಮಕು ತೋಚೆನಟುವಂಟಿ ದ್ರವ್ಯಸಹಾಯಮುಜೇಸಿ ಭಕ್ತ್ಯಾ ಭಿವೃದ್ಧಿ ಚೇಯುಟವಲ್ಲ ಕಲಿಗೇ ದೈವಾನುಗ್ರಹಮುನಕು ಅರ್ಹಲಮಗುದರನಿ ವಿಕ್ಕಿಲಿ ಪ್ರಾರ್ಥಿಂಚುಚುನ್ನಾಮು.

ಇಟ್ಲು ತಮಯೊಕ್ಕ ದಾಸಾನು ದಾಸುಡೈನ

G. ರಾಮಾಂಜುಲು ನಾಯುಡು, ಕಾರ್ಯದರ್ಶಿ.

19—7—1918.

The Immanuel Press, Robertsonpet, K. G. F.

(17

Robertsonpet premises Police dispute

G. R. S. 26] 5/1 1983

File No. 73-13

Serial No. 87

Diary No. of letter replied to ——— —

No. J 1983

General and Revenue Secretariat

( )

, *the* 191 .

To

The Dy. Comr. Kolar Dt.

Date of issue 12/1/14

Signed by S.D.O. Bowringpet

Chr

His letter no. 155 dated the 11th December 1913 regarding the procession dispute between the Hindus & Mahomedans of Robertsonpet.

With reference to the above have the honour to request that the compromise stated to have been come to between the parties in April 1911 may be

over.

SUBJECT.

forwarded to this office for reference at an early date

By Order

[illegible]

For Secretary

B.G. (49) 7.1.14.

(48) 7/1/14

List of enclosures,

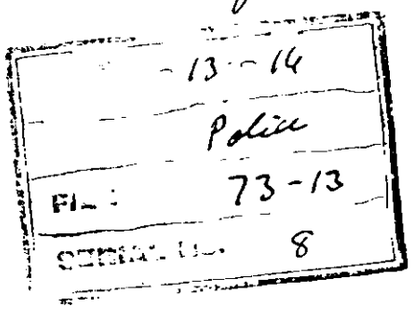
Copied by

Examined by

GPB—25,000—8-8-11.

J 2248/-

19



Deputy Commissioner's Office,

Kolar District,

Dated Camp Iragampalli, the 18th January 1914.

From

P. F. Bowring, Esquire.,

Deputy Commissioner, Kolar District.

To

K.R. Srinivasiengar, Esquire., M.A.,

Secretary to the Government of Mysore,

General and Revenue Departments,

Bangalore.

Sir,

Adverting to your docket No.J.1983/Pol 73-13-7 dated the 12th instant, requesting me to forward the compromise of April 1911 come to by the Hindus in the matter of the procession ~~xxx~~ dispute between them and the Mahomedans of Robertsonpet, I have the honor to enclose herein the statement presented by the Hindus on the 7th April 1911, agreeing to stop the music of the procession between the places marked out that day on the road by the side of which the Mahomedan Musjid stands. The same may be kindly returned when no longer required.

I have the honor to be,

Sir,

Your most obedient servant,

P F Bowring

Deputy Commissioner

Kolar District.

From The Deputy Commissioner
Kolar District

To The Secretary to the
Govt of H-H
The Maharaja of Mysore
Guard & Rev Dept
Bangalore

Dated 18. 1. 1914
Despatched 19. 1. 1914
Received

General No. 175
No.

Enclosure No. 1

Submitting the Compromise that was arrived to between the Hindus and Mahomedans in the matter of the procession dispute between them

GPB—50,000—26-9-12

Passing orders in re matter of a procession dispute in Robertsonpet. K.G.F.

7c

G.R.S. 28]

2248

1/5

Pol File No. 73-13

Serial No. 9

*Diary No. of letter replied to*_____

GENERAL AND REVENUE SECRETARIAT.

( )

Proceedings of the Government of His Highness the Maharaja of Mysore

, *the* 191 .

Date of issue 13-5-14.

Signed by Mr. T. Lakshminarasimhachar.

READ—

G.P. No. 797- Mens. 4-27-08-4 d. 21.9.10 passing orders in the matter of a dispute between the Hindus and Mohamadans of

ORDER THEREON. ~~No.~~

Robertsonpet K.G.F.

2 Petrs represented nos I 1050 d. 7.7.1913 from one G. Ramanjulu Naidu of Robertsonpet, stating that since 1908 the Hindus of

P.T. over.

Pass under dispatch no. 1.

SUBJECT.

4)

Have been forced to stop
the processions on account of
the opposition on the part of the
Mahamadan Community and
that in April 1911 the Hindus were
compelled to sign a compromise
ending themselves to stop tom-tom
and music of all kinds before
a new masjid within certain
fixed limits and praying that
they may be allowed to carry their
processions with music etc as they
did prior to 1908 and that due
effect may be given to the directions
already conveyed in para 2
of the Govt order read above.

3. Correspondence ending
with letter no: 175 d. 18/20.1.14
from the D.C. Kolar in the matter.

Order thereon: No. J. 3229-30.

"There is nothing to show
that the Hindus did not voluntarily
agree to the amicable settlement
of the dispute effected in April 1911.

paper under disposal no. 4

GPB.—20,000—2-10-11

22

[G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

The allegation that the consent of the Hindus was obtained to such settlement by means of compulsion made nearly two years after the date of the settlement is not supported by the materials before Govt and the arrangement of 1911 should therefore have force until it is set aside or modified by a competent civil court. Accordingly the petition is rejected.

WH 5/5

Draft. 28.4.14. VH

To

The D.C. & D.M Kolar &
& D.C of Police

Copy 9/5